



# SCHOLARSHIP

*Opportunity*



## APPLICANT INFORMATION:

Name \_\_\_\_\_

Address \_\_\_\_\_

Permanent Address (If different) \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

E-mail Address (Be legible) \_\_\_\_\_

American Citizen: Yes \_\_\_\_\_ No \_\_\_\_\_

*Under 18—please provide the following:*

Name of Parent or Legal Guardian \_\_\_\_\_

Parent or Legal Guardian's Address (If different from student) \_\_\_\_\_

Parent or Legal Guardian's Phone Number \_\_\_\_\_ E-mail Address \_\_\_\_\_

## EDUCATIONAL INFORMATION:

High School Name \_\_\_\_\_

High School Address \_\_\_\_\_

High School Phone \_\_\_\_\_

GPA \_\_\_\_\_ Please indicate if GPA provided is weighted or unweighted \_\_\_\_\_



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**REFERENCE #1:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail Address \_\_\_\_\_

**REFERENCE #2:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail Address \_\_\_\_\_

## TRADE SCHOOL CURRENTLY ENROLLED IN OR INTERESTED IN ATTENDING

Name of Trade School \_\_\_\_\_

Trade School Address \_\_\_\_\_

Currently Enrolled? Yes \_\_\_\_\_ No \_\_\_\_\_

Accepted into the Trade School? Yes \_\_\_\_\_ No \_\_\_\_\_

Point of Contact at Admission Office Contact Name \_\_\_\_\_

Phone Number \_\_\_\_\_



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## APPLICANT ACADEMIC HONORS/SCHOOL AND COMMUNITY ACTIVITIES

List academic or leadership awards, honors, or the year(s) received.

List activities, i.e. extracurricular recognition and activities, band membership, student government, sports involvement etc., and years involved.

List community service, volunteer work, employment and/or memberships and years involved.

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Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_



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## **ESSAY**

**Please compose an essay of no more than 400 words explaining why you wish to pursue a career in the skilled trades and your future plans for applying that learning in areas of vocation, service and leadership.**



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## REFERENCE #1

Please describe your relationship with the applicant and speak to applicant's specific accomplishments, their extracurricular activities, and their potential for achievement for vocational success, and in leadership and service to the community.

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Signature of Reference

Date

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Title/Position



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**REFERENCE #2**

Please describe your relationship with the applicant and speak to applicant's specific accomplishments, their extracurricular activities, and their potential for achievement for vocational success, and in leadership and service to the community.

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Signature of Reference

Date

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Title/Position

**SUBMISSION INSTRUCTIONS**

Please email your completed application, current transcript (if applicable) and any supporting documents to [kreichert@s-5.com](mailto:kreichert@s-5.com) by **December 1, 2024**.

For any questions, email the NWIR S-5! Scholarship Committee at [kreichert@s-5.com](mailto:kreichert@s-5.com).